

# HOUSE BILL NO. 5244

November 13, 2019, Introduced by Reps. Eisen, Wozniak, Steven Johnson and Maddock and referred to the Committee on Natural Resources and Outdoor Recreation.

A bill to amend 1994 PA 451, entitled "Natural resources and environmental protection act," by amending section 43527a (MCL 324.43527a), as added by 2013 PA 108.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1           Sec. 43527a. (1) ~~Beginning March 1, 2014, only~~ **Only** an  
2 individual holding a valid base license is eligible to purchase a  
3 deer license or an antlerless deer license, pursuant to current  
4 regulations. The fee for a deer license or an antlerless deer



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1 license is \$20.00.

2 (2) ~~Beginning March 1, 2014, the~~ **The** department shall charge a  
3 nonrefundable application fee not to exceed \$5.00 for each  
4 individual who applies for an antlerless deer license.

5 (3) The department may issue a kill tag with or as part of  
6 each deer license. The kill tag ~~shall~~ **must** bear the license number.  
7 The kill tag may also include space for other pertinent information  
8 required by the department. The kill tag, if issued, is part of the  
9 license.

10 (4) Where authorized by the department, a resident may  
11 purchase a second deer license for the fee assessed under this  
12 ~~subsection~~ **section** for the deer license for which that individual  
13 is eligible. However, a senior license discount is not available  
14 for the purchase of a second deer license. Where authorized by the  
15 department, a nonresident may purchase an additional deer license  
16 or antlerless deer license under this section for \$170.00. The  
17 department may issue orders under part 401 designating the kind of  
18 deer that may be taken and the geographic area in which any license  
19 issued under this section is valid, when advisable in managing  
20 deer.

21 (5) **Each year, the department shall establish a regular**  
22 **firearm deer season that begins on November 5 and ends on December**  
23 **1.**

