

HOUSE BILL No. 6285

June 29, 2006, Introduced by Reps. Meyer, Sak, Vander Veen, Clemente, Murphy, Gaffney, Jones, Shaffer, Ball, Stahl and Pastor and referred to the Committee on Education.

A bill to amend 1982 PA 250, entitled
"Child abuse and neglect prevention act,"
(MCL 722.601 to 722.613) by adding section 9a.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 **SEC. 9A. (1) THE STATE BOARD MAY AUTHORIZE DISBURSEMENT OF**
2 **AVAILABLE MONEY FROM THE STATE GENERAL FUND AND FEDERAL FUNDS, UPON**
3 **LEGISLATIVE APPROPRIATIONS OR INTERDEPARTMENTAL TRANSFER, TO FUND**
4 **GRANTS FOR COMMUNITY-BASED COLLABORATIVE PREVENTION SERVICES AND**
5 **SECONDARY PREVENTION PROGRAMS DESIGNED TO DO ANY OF THE FOLLOWING:**

6 **(A) FOSTER POSITIVE PARENTING SKILLS ESPECIALLY FOR PARENTS OF**
7 **CHILDREN UNDER 3 YEARS OF AGE.**

8 **(B) IMPROVE PARENT AND CHILD INTERACTION.**

1 (C) PROMOTE ACCESS TO NEEDED COMMUNITY SERVICES.

2 (D) INCREASE LOCAL CAPACITY TO SERVE FAMILIES AT RISK.

3 (E) IMPROVE SCHOOL READINESS.

4 (F) SUPPORT HEALTHY FAMILY ENVIRONMENTS THAT DISCOURAGE
5 ALCOHOL, TOBACCO, AND DRUG USE.

6 (2) THE MONEY DISBURSED BY THE STATE BOARD UNDER SUBSECTION
7 (1) SHALL BE DISTRIBUTED THROUGH A REQUEST FOR PROPOSALS PROCESS
8 ESTABLISHED BY THE STATE BOARD IN CONJUNCTION WITH THE STATE HUMAN
9 SERVICES DIRECTORS. PROJECTS FUNDED WITH GRANTS AWARDED UNDER THIS
10 SECTION SHALL MEET ALL OF THE FOLLOWING CRITERIA:

11 (A) THE GRANTS MUST BE SECONDARY PREVENTION INITIATIVES AND
12 VOLUNTARY TO CONSUMERS. MONEY SHALL NOT BE EXPENDED IN CASES IN
13 WHICH NEGLECT OR ABUSE HAS BEEN SUBSTANTIATED.

14 (B) DEMONSTRATE THAT THE PLANNED SERVICES ARE PART OF
15 COMMUNITY'S INTEGRATED COMPREHENSIVE FAMILY SUPPORT STRATEGY
16 ENDORSED BY THE LOCAL COMMUNITY COLLABORATIVE.

17 (C) PROVIDE A 25% LOCAL MATCH, OF WHICH NOT MORE THAN 10% MAY
18 BE IN-KIND SERVICES, UNLESS THE MAXIMUM PERCENTAGE IS WAIVED BY THE
19 BOARD IN CONJUNCTION WITH THE STATE HUMAN SERVICES DIRECTORS.

20 (3) NOT LATER THAN 122 DAYS FOLLOWING THE END OF THE STATE
21 FISCAL YEAR IN WHICH FUNDS HAVE BEEN DISBURSED UNDER THIS SECTION,
22 THE BOARD SHALL PREPARE AND SUBMIT TO THE GOVERNOR, THE STATE HUMAN
23 SERVICES DIRECTORS, AND THE LEGISLATURE AN ANNUAL REPORT OF
24 OUTCOMES ACHIEVED BY THE PROVIDERS OF THE COMMUNITY-BASED
25 COLLABORATIVE PREVENTION SERVICES FUNDED UNDER THIS SECTION FOR THE
26 PREVIOUS FISCAL YEAR.

27 (4) AS USED IN THIS SECTION, "STATE HUMAN SERVICES DIRECTORS"

1 MEANS THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY HEALTH, THE
2 DIRECTOR OF THE DEPARTMENT OF EDUCATION, AND THE DIRECTOR OF THE
3 DEPARTMENT OF HUMAN SERVICES.