## SUBSTITUTE FOR HOUSE BILL NO. 5443

A bill to amend 1939 PA 280, entitled "The social welfare act,"

(MCL 400.1 to 400.119b) by adding section 57n.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 SEC. 57N. (1) A WORK FIRST PARTICIPANT MAY MEET THE WORK FIRST
- 2 PARTICIPATION REQUIREMENT BY PARTICIPATING IN A COMPREHENSIVE BASIC
- 3 EDUCATION OR JOB SKILLS PROGRAM FOR A MINIMUM OF 30 HOURS PER WEEK.
- 4 PARTICIPATION IN A PROGRAM UNDER THIS SUBSECTION SHALL NOT EXCEED A
- 5 PERIOD LONGER THAN 180 DAYS.
- 6 (2) A WORK FIRST PARTICIPANT WHO HAS NOT EARNED A HIGH SCHOOL
- 7 DIPLOMA OR SUCCESSFULLY COMPLETED A GENERAL EDUCATION DEVELOPMENT
- 8 (GED) TEST SHALL ENROLL IN A GENERAL EDUCATION DEVELOPMENT (GED)
- 9 PREPARATION COURSE AND MAY COUNT UP TO 10 HOURS EACH WEEK IN

- 1 ATTENDANCE AT THE GENERAL EDUCATION DEVELOPMENT (GED) PREPARATION
- 2 COURSE TOWARD HIS OR HER WORK FIRST PARTICIPATION REQUIREMENT FOR A
- 3 PERIOD NOT LONGER THAN 180 DAYS.
- 4 (3) A WORK FIRST PARTICIPANT WHO HAS A READING PROFICIENCY AT
- 5 THE EIGHTH GRADE LEVEL OR LOWER SHALL PARTICIPATE IN A FAST TRACK
- 6 LITERACY PROGRAM FOR A PERIOD NOT TO EXCEED 180 DAYS. PARTICIPATION
- 7 IN A FAST-TRACK LITERACY PROGRAM REQUIRED UNDER THIS SUBSECTION
- 8 SHALL COUNT TOWARD THE PARTICIPANT'S WORK FIRST WORK REQUIREMENT.
- 9 (4) UPON APPROVAL OF THE DIRECTOR OF THE WORK FIRST PROGRAM,
- 10 AN INDIVIDUAL WHO IS ACCEPTED INTO A 2-YEAR POSTSECONDARY EDUCATION
- 11 PROGRAM OR WHO HAS COMPLETED 2 YEARS OF A 4-YEAR POSTSECONDARY
- 12 EDUCATION PROGRAM MAY ATTEND A COMMUNITY COLLEGE OR 4-YEAR
- 13 UNIVERSITY FOR A PERIOD NOT TO EXCEED 24 MONTHS. AN INDIVIDUAL
- 14 UNDER THIS SUBSECTION SHALL MAINTAIN A 2.5 GRADE POINT AVERAGE OR
- 15 HIGHER AND SHALL MAINTAIN A 90% ATTENDANCE RECORD IN CLASSROOM
- 16 ACTIVITY. AN INDIVIDUAL UNDER THIS SUBSECTION SHALL WORK 20 HOURS
- 17 EACH WEEK WHILE ATTENDING A PROGRAM DESCRIBED UNDER THIS SUBSECTION
- 18 TO MEET THE WORK FIRST PARTICIPATION REQUIREMENT.
- 19 (5) EACH LOCAL WORK FIRST PROGRAM SHALL PROVIDE A REPORT TO
- 20 THE LEGISLATURE THAT INCLUDES, AT A MINIMUM, ALL OF THE FOLLOWING:
- 21 (A) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS
- 22 ACHIEVING PERSONAL DEVELOPMENT PLAN GOALS.
- 23 (B) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS
- 24 PLACED IN EMPLOYMENT.
- 25 (C) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS
- 26 PLACED IN EMPLOYMENT WHO REMAIN EMPLOYED FOR A PERIOD OF 180 DAYS
- 27 OR MORE.

- 1 (D) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS WHOSE
- 2 CASES ARE CLOSED DUE TO SELF-SUFFICIENCY.
- 3 (E) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS
- 4 ENROLLED IN A 2-YEAR OR 4-YEAR EDUCATIONAL PROGRAM WITH INFORMATION
- 5 ON THE DEGREE PROGRAMS ENROLLED IN AND THE LOCAL WORK FIRST
- 6 PROGRAM'S PARTICIPANTS' GRADUATION RATE.
- 7 (F) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS
- 8 PARTICIPATING IN A FAST TRACK LITERACY PROGRAM AND THE LOCAL WORK
- 9 FIRST PROGRAM'S PARTICIPANTS' SUCCESS RATE IN THIS PROGRAM.
- 10 (G) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS
- 11 PARTICIPATING IN A HIGH SCHOOL COMPLETION PROGRAM OR A GENERAL
- 12 EDUCATION DEVELOPMENT (GED) PROGRAM AND THE LOCAL WORK FIRST
- 13 PROGRAM'S PARTICIPANTS' GRADUATION RATE.
- 14 (6) FUNDING PROVIDED TO WORK FIRST PROGRAMS OR PROVIDERS
- 15 CONTRACTED TO ADMINISTER WORK FIRST PROGRAMS SHALL BE BASED ON THE
- 16 SUCCESS RATE IN THE FOLLOWING AREAS:
- 17 (A) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS
- 18 ACHIEVING THE GOALS STATED IN THEIR PERSONAL DEVELOPMENT PLANS.
- 19 (B) THE NUMBER AND PERCENTAGE OF WORK FIRST PARTICIPANTS
- 20 PLACED IN EMPLOYMENT AND MAINTAINING EMPLOYMENT FOR A PERIOD OF 180
- 21 DAYS OR MORE.
- 22 (C) THE NUMBER AND PERCENTAGE OF WORK FIRST CASES CLOSED BY
- 23 EACH LOCAL MICHIGAN WORKS AGENCY DUE TO SELF-SUFFICIENCY.
- 24 Enacting section 1. This amendatory act does not take effect
- 25 unless all of the following bills of the 93rd Legislature are
- 26 enacted into law:
- 27 (a) House Bill No. 5438.

- 1 (b) House Bill No. 5439.
- 2 (c) House Bill No. 5440.
- 3 (d) House Bill No. 5441.
- **4** (e) House Bill No. 5442.
- 5 (f) House Bill No. 5444.
- 6 (g) House Bill No. 5445.
- 7 (h) House Bill No. 5446.