

WATER QUALITY: ARSENIC TESTING SUNSET



Telephone: (517) 373-8080
Facsimile: (517) 373-5874
www.house.state.mi.us/hfa

FISCAL ANALYSIS

Mitchell Bean, Director
124 N. Capitol Avenue
4-N HOB Lansing, MI

HOUSE BILL 5758 AS INTRODUCED

Sponsor: Rep. Ruth A. Johnson
House Committee: Land Use and Environment

FLOOR ANALYSIS - 4/17/02

Analyst(s): Kirk Lindquist

SUMMARY

This bill would extend the current sunset for the arsenic testing and education program, created by 2001 PA 165, to September 30, 2003. Additional funding is recommended for this program in FY 2001-2002.