## **HOUSE BILL No. 6159**

September 22, 1998, Introduced by Reps. DeVuyst, Cropsey, Voorhees, Jansen and Middaugh and referred to the Committee on Forestry and Mineral Rights.

A bill to amend 1994 PA 451, entitled "Natural resources and environmental protection act," (MCL 324.101 to 324.90106) by adding part 618; and to repeal acts and parts of acts.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 PART 618 HYDROCARBON POLICY
- 2 SEC. 61801. AS USED IN THIS PART:
- 3 (A) "DEPARTMENT" MEANS THE DEPARTMENT OF ENVIRONMENTAL
- 4 QUALITY.
- 5 (B) "DIRECTOR" MEANS THE DIRECTOR OF THE DEPARTMENT.
- 6 (C) "OMBUDSMAN" MEANS THE HYDROCARBON OMBUDSMAN PROVIDED FOR
- **7** IN SECTION 61802.
- 8 SEC. 61802. (1) THE OFFICE OF THE HYDROCARBON OMBUDSMAN IS
- 9 CREATED WITHIN THE DEPARTMENT.

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- 1 (2) THE PRINCIPAL EXECUTIVE OFFICER OF THE OFFICE OF THE
- 2 HYDROCARBON OMBUDSMAN IS THE HYDROCARBON OMBUDSMAN.
- 3 (3) THE OMBUDSMAN SHALL BE APPOINTED BY THE DIRECTOR. THE
- 4 OMBUDSMAN SHALL BE TRAINED OR KNOWLEDGEABLE IN OIL AND GAS
- 5 DRILLING AND EXTRACTION, SHALL BE FAMILIAR WITH THE ENVIRONMENTAL
- 6 DECISION-MAKING PROCESSES OF STATE AGENCIES, AND SHALL HAVE
- 7 EXPERIENCE IN LIAISON WITH LOCAL UNITS OF GOVERNMENT AND THE
- 8 PUBLIC REGARDING OIL AND GAS MATTERS.
- 9 SEC. 61803. THE OMBUDSMAN SHALL DO ALL OF THE FOLLOWING:
- 10 (A) SERVE AS A FACILITATOR BETWEEN THE STATE AND LOCAL UNITS
- 11 OF GOVERNMENT REGARDING OIL AND GAS DEVELOPMENT.
- 12 (B) PROVIDE INFORMATION TO LOCAL UNITS OF GOVERNMENT RELATED
- 13 TO OIL AND GAS DEVELOPMENT INCLUDING ALL OF THE FOLLOWING:
- 14 (i) SAFETY REQUIREMENTS AND EMERGENCY REPORTING PROCEDURES.
- 15 (ii) OIL AND GAS EXPLORATION.
- 16 (iii) DRILLING.
- 17 (iv) PERMITTING.
- 18 (v) HYDROGEN SULFIDE MANAGEMENT.
- 19 (vi) SURVEILLANCE.
- (vii) ENFORCEMENT.
- 21 (viii) LEASES.
- (ix) POOLING.
- 23 (x) DEPARTMENT RULES, ORDERS, AND STANDARDS.
- 24 (C) ESTABLISH A NOTIFICATION PROCESS WHEREBY THE SUPERVISOR
- 25 OF WELLS NOTIFIES LOCAL UNITS OF GOVERNMENT OF DRILLING PERMITS.

- 1 (D) ORGANIZE AN ANNUAL HYDROCARBON POLICY CONFERENCE
- 2 SPONSORED BY THE DEPARTMENT AND THE DEPARTMENT OF NATURAL
- 3 RESOURCES FOR LOCAL UNITS OF GOVERNMENT AND CONCERNED CITIZENS.
- (E) ESTABLISH A PARTNERSHIP WITH THE OIL AND GAS INDUSTRY
- 5 DEPARTMENT AT WESTERN MICHIGAN UNIVERSITY.
- 6 (F) PREPARE AND SUBMIT TO THE LEGISLATURE AN ANNUAL REPORT
- 7 FOR THE PREVIOUS YEAR THAT INCLUDES, AT A MINIMUM, ALL OF THE
- 8 FOLLOWING:
- (i) A GENERAL OVERVIEW OF THE STATUS OF HYDROCARBON DEVELOP-
- 10 MENT ACTIVITY.
- (ii) THE NUMBER OF PERMITS ISSUED AND WELLS DRILLED. 11
- 12 (iii) THE OCCURRENCE OF ACCIDENTS.
- 13 (iv) THE NUMBER OF VIOLATIONS IDENTIFIED IN ENFORCEMENT
- 14 ACTIONS AND A DESCRIPTION OF THE NATURE OF THE VIOLATIONS.
- 15 SEC. 61804. ALL AGENCIES OF STATE GOVERNMENT SHALL COOPER-
- 16 ATE FULLY WITH THE OMBUDSMAN AND SHALL ASSIST THE OMBUDSMAN IN
- 17 THE PERFORMANCE OF HIS OR HER DUTIES AND RESPONSIBILITIES UNDER
- 18 THIS PART.
- 19 SEC. 61805. THE DEPARTMENT SHALL ESTABLISH PROCEDURES FOR
- 20 APPROVING THE BUDGET OF THE OFFICE, FOR EXPENDING FUNDS, AND FOR
- 21 THE EMPLOYMENT OF ANY PERSONNEL OF THE OMBUDSMAN.
- SEC. 61806. THIS PART IS REPEALED UPON THE EXPIRATION OF 4 22
- 23 YEARS AFTER ITS EFFECTIVE DATE.