



# HOUSE BILL No. 4684

March 30, 1995, Introduced by Reps. Hanley, Yokich, Baird, Martinez, Berman, DeMars, Kelly, LaForge and Pitoniak and referred to the Committee on Human Services.

A bill to amend Act No. 280 of the Public Acts of 1939,  
entitled as amended

"The social welfare act,"

as amended, being sections 400.1 to 400.119b of the Michigan  
Compiled Laws, by adding section 17a.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1       Section 1. Act No. 280 of the Public Acts of 1939, as  
2 amended, being sections 400.1 to 400.119b of the Michigan  
3 Compiled Laws, is amended by adding section 17a to read as  
4 follows:

5       SEC. 17A. (1) AS USED IN THIS SECTION, "MEDICAID" MEANS THE  
6 HMO REIMBURSEMENT RATE USED IN THE PROGRAM FOR MEDICAL ASSISTANCE  
7 ESTABLISHED PURSUANT TO SECTION 105.

8       (2) EXCEPT AS OTHERWISE PROVIDED IN SUBSECTION (3), NOT  
9 LATER THAN MAY 1, THE DEPARTMENT SHALL SUBMIT AN ANNUAL REPORT TO

1 THE LEGISLATURE COVERING THE PRECEDING FISCAL YEAR THAT INCLUDES  
2 ALL OF THE FOLLOWING INFORMATION WITH RESPECT TO HOUSEHOLDS  
3 RECEIVING AID TO FAMILIES WITH DEPENDENT CHILDREN:

4 (A) THE COMBINED AVERAGE COST FOR A HOUSEHOLD OF AVERAGE  
5 CASE SIZE, ON A MONTHLY AND ON AN ANNUAL BASIS, OF CASH GRANT AND  
6 FOOD STAMPS AND OF CASH GRANT, FOOD STAMPS, AND MEDICAID.

7 (B) MONTHLY CASE AND RECIPIENT COUNTS AND ANNUAL UNDUPLI-  
8 CATED COUNTS.

9 (C) AVERAGE CASE SIZE.

10 (D) A FINANCIAL PROFILE OF A TYPICAL HOUSEHOLD WITHOUT  
11 EARNED INCOME AND A TYPICAL HOUSEHOLD WITH EARNED INCOME, SHOWING  
12 MONTHLY AND ANNUAL AMOUNTS SPENT ON CASH GRANT, FOOD STAMPS, AND  
13 MEDICAID.

14 (E) FOR EACH OF THE FOLLOWING FINANCIAL BENEFITS, THE PER-  
15 CENTAGE AND NUMBER OF HOUSEHOLDS THAT RECEIVE THE BENEFIT, AND  
16 THE AVERAGE MONTHLY COST OF THAT BENEFIT:

17 (i) EMPLOYMENT TRAINING STIPENDS AND SUBSIDIES.

18 (ii) DAY CARE.

19 (iii) STATE EMERGENCY RELIEF.

20 (iv) ENERGY ASSISTANCE.

21 (v) TUITION INCENTIVE PAYMENTS.

22 (vi) ADOPTION SUBSIDIES.

23 (vii) SUPPLEMENTAL SECURITY INCOME.

24 (viii) ANY OTHER FINANCIAL PROGRAM ADMINISTERED BY THE  
25 DEPARTMENT.

1 (F) THE PERCENTAGE AND NUMBER OF HOUSEHOLDS THAT HAVE EARNED  
2 INCOME AND, OF THOSE HOUSEHOLDS THAT HAVE EARNED INCOME, THE  
3 AVERAGE AMOUNT OF EARNED INCOME REPORTED.

4 (G) THE AVERAGE AMOUNT OF EARNED INCOME DISREGARDED FOR ELI-  
5 GIBILITY PURPOSES.

6 (H) THE PERCENTAGE AND NUMBER OF HOUSEHOLDS THAT OWN OR ARE  
7 PURCHASING A HOME.

8 (I) THE PERCENTAGE AND NUMBER OF HOUSEHOLDS THAT OWN OR ARE  
9 PURCHASING 1 OR MORE CARS.

10 (J) THE PERCENTAGE AND NUMBER OF HOUSEHOLDS IN WHICH A CHILD  
11 WAS BORN DURING THE PRECEDING FISCAL YEAR, THE PERCENTAGE OF  
12 THOSE BIRTHS THAT HAD TEENAGE MOTHERS, THE PERCENTAGE OF THOSE  
13 BIRTHS WITH TEEN MOTHERS FOR WHICH A PATERNITY DETERMINATION WAS  
14 MADE, AND THE AGE OF BOTH PARENTS OF THE CHILD.

15 (K) THE AVERAGE LENGTH OF TIME AND THE AVERAGE NUMBER OF  
16 TIMES A HOUSEHOLD RECEIVED AID TO FAMILIES WITH DEPENDENT CHIL-  
17 DREN OVER THE MOST RECENT 10-YEAR PERIOD, BROKEN DOWN BY AGE OF  
18 HEAD OF HOUSEHOLD.

19 (L) THE AVERAGE MONTHLY AMOUNT OF CHILD SUPPORT RECEIVED,  
20 AND THE AVERAGE MONTHLY AMOUNT OF CHILD SUPPORT ARREARAGE.

21 (M) WITH RESPECT TO ADULTS AND MINOR HEADS OF HOUSEHOLDS,  
22 THE FOLLOWING INFORMATION:

23 (i) PERCENTAGE AND NUMBER OF INDIVIDUALS THAT HAVE 1 OR MORE  
24 OF THE FOLLOWING:

25 (A) A HIGH SCHOOL DIPLOMA.

26 (B) A GENERAL EDUCATION DEVELOPMENT CERTIFICATE.

1 (C) SOME COLLEGE EDUCATION.

2 (ii) PERCENTAGE AND NUMBER OF INDIVIDUALS WHO ARE ATTENDING  
3 HIGH SCHOOL, A GENERAL EDUCATION DEVELOPMENT CERTIFICATE PREPARA-  
4 TION PROGRAM, OR COLLEGE.

5 (iii) PERCENTAGE AND NUMBER OF INDIVIDUALS WHO ARE PARTICI-  
6 PATING IN COMMUNITY SERVICE, SOCIAL CONTRACT, MICHIGAN OPPORTU-  
7 NITY AND SKILLS TRAINING ACTIVITIES, OR THE WORK FIRST PROGRAM.

8 (iv) PERCENTAGE AND NUMBER OF INDIVIDUALS BY GENDER.

9 (v) PERCENTAGE AND NUMBER OF INDIVIDUALS WHO ARE EXEMPT FROM  
10 PARTICIPATION IN THE MICHIGAN OPPORTUNITY AND SKILLS TRAINING AND  
11 THE WORK FIRST PROGRAMS AND THE REASON FOR THE EXEMPTION.

12 (N) THE PERCENTAGE AND NUMBER OF CASES OPENED IN THE PRECED-  
13 ING FISCAL YEAR FOR EACH OF THE FOLLOWING REASONS:

14 (i) BIRTH OF A CHILD.

15 (ii) LOSS OF EMPLOYMENT.

16 (iii) DEATH OF A SPOUSE.

17 (iv) DIVORCE.

18 (v) OTHER REASONS.

19 (O) THE PERCENTAGE AND NUMBER OF CASES CLOSED IN THE PRECED-  
20 ING FISCAL YEAR FOR EACH OF THE FOLLOWING REASONS:

21 (i) EMPLOYMENT.

22 (ii) MARRIAGE.

23 (iii) AGE OF CHILDREN.

24 (iv) SANCTIONS.

25 (v) VOLUNTARY CLOSURE.

26 (vi) OTHER REASONS.

1 (P) A COMPARISON OF THE POVERTY THRESHOLD LEVELS TO ALL OF  
2 THE FOLLOWING:

3 (i) FOR THOSE HOUSEHOLDS WITHOUT EARNED INCOME, THE COMBINED  
4 AVERAGE COST OF THE BENEFITS AS DESCRIBED IN SUBDIVISION (A).

5 (ii) FOR THOSE HOUSEHOLDS WITH EARNED INCOME, THE COMBINED  
6 AVERAGE COST OF THE BENEFITS AS DESCRIBED IN SUBDIVISION (A) PLUS  
7 THE AMOUNT OF EARNED INCOME.

8 (iii) FOR THOSE HOUSEHOLDS WITHOUT EARNED INCOME, THE COM-  
9 BINED AVERAGE COST OF THE BENEFITS AS DESCRIBED IN  
10 SUBDIVISION (A), EXCLUDING MEDICAID.

11 (iv) FOR THOSE HOUSEHOLDS WITH EARNED INCOME, THE COMBINED  
12 AVERAGE COST OF THE BENEFITS AS DESCRIBED IN SUBDIVISION (A),  
13 EXCLUDING MEDICAID, PLUS THE AMOUNT OF EARNED INCOME.

14 (Q) THE AVERAGE ANNUAL COMBINED COST FOR A HOUSEHOLD OF  
15 AVERAGE CASE SIZE OF CASH GRANT AND FOOD STAMPS AND OF CASH  
16 GRANT, FOOD STAMPS, AND MEDICAID TRANSLATED INTO AN HOURLY RATE  
17 BASED ON 2,080 HOURS PER YEAR.

18 (R) A GRAPH COMPARING THE FEDERAL FAIR MARKET RENT AS A PER-  
19 CENTAGE OF THE CASH GRANT AMOUNT OVER THE PRECEDING 10-YEAR  
20 PERIOD.

21 (S) THE AVERAGE PERCENTAGE OF TOTAL MEDICAID COSTS SPENT ON  
22 HOUSEHOLDS RECEIVING AID TO FAMILIES WITH DEPENDENT CHILDREN OVER  
23 THE PRECEDING 10-YEAR PERIOD.

24 (T) A CHART REPRESENTING CHANGES IN AN AVERAGE CASH GRANT  
25 OVER THE PRECEDING 10-YEAR PERIOD COMPARED TO CHANGES IN THE CON-  
26 SUMER PRICE INDEX.

1 (U) THE PERCENTAGE AND NUMBER OF MICHIGAN RESIDENTS  
2 RECEIVING AID TO FAMILIES WITH DEPENDENT CHILDREN DURING THE  
3 PRECEDING YEAR, THE PERCENTAGE AND NUMBER OF MICHIGAN RESIDENTS  
4 RECEIVING PUBLIC ASSISTANCE DURING THE PRECEDING YEAR, AND A  
5 GRAPH COMPARING THOSE PERCENTAGES WITH COMPARABLE PERCENTAGES  
6 OVER THE PRECEDING 10-YEAR PERIOD.

7 (V) THE NUMBER OF HOUSEHOLDS RECEIVING AID TO FAMILIES WITH  
8 DEPENDENT CHILDREN AS A PERCENTAGE OF BOTH OF THE FOLLOWING:

9 (i) THE TOTAL NUMBER OF HOUSEHOLDS IN THIS STATE.

10 (ii) THE TOTAL NUMBER OF HOUSEHOLDS IN THIS STATE IN WHICH A  
11 SUBSTANTIATED CHARGE OF CHILD ABUSE OR NEGLECT HAS BEEN MADE  
12 AGAINST A MEMBER OF THE HOUSEHOLD.

13 (W) MAJOR INITIATIVES THE DEPARTMENT HAS UNDERTAKEN DURING  
14 THE YEAR TO PROMOTE SELF-RELIANCE AND REDUCE WELFARE DEPENDENCY  
15 AND AN EVALUATION OF RESPONSES TO THOSE INITIATIVES.

16 (X) THE NUMBER OF CHILDREN IN THIS STATE WHO ARE RECEIVING  
17 AID TO FAMILIES WITH DEPENDENT CHILDREN, AND THAT NUMBER AS A  
18 PERCENTAGE OF THE TOTAL POPULATION OF CHILDREN IN THIS STATE,  
19 BROKEN DOWN AS FOLLOWS:

20 (i) CHILDREN FROM BIRTH THROUGH AGE 17.

21 (ii) CHILDREN OF AGE 5 AND UNDER.

22 (iii) CHILDREN OF AGES 6 THROUGH 17.

23 (3) THE DEPARTMENT IS NOT REQUIRED TO INCLUDE IN THE ANNUAL  
24 REPORT REQUIRED UNDER SUBSECTION (2) INFORMATION DESCRIBED IN  
25 SUBSECTION (2)(H), (I), (J), (M), (N), OR (O) UNTIL THE DEPART-  
26 MENT HAS ESTABLISHED AN AUTOMATED SOCIAL SERVICES INFORMATION  
27 SYSTEM.

1 (4) WITHIN 1 YEAR AFTER THE EFFECTIVE DATE OF THIS SECTION,  
2 THE DEPARTMENT SHALL DETERMINE AND REPORT TO THE LEGISLATURE THE  
3 AVAILABILITY OF AND COSTS TO OBTAIN INFORMATION REGARDING BENE-  
4 FITS PROVIDED TO RECIPIENTS OF AID TO FAMILIES WITH DEPENDENT  
5 CHILDREN UNDER ALL OF THE FOLLOWING PROGRAMS:

- 6 (A) PUBLIC HOUSING OR SECTION 8 HOUSING.
- 7 (B) THE WOMEN, INFANTS, AND CHILDREN PROGRAM.
- 8 (C) SCHOOL BREAKFAST OR LUNCH PROGRAMS.
- 9 (D) THE HEAD START PROJECT.
- 10 (E) THE JOB TRAINING PARTNERSHIP PROGRAM.
- 11 (F) ANY OTHER MEANS-TESTED BENEFIT OR ASSISTANCE PROGRAM  
12 ADMINISTERED BY ANOTHER STATE DEPARTMENT OR FOR WHICH FUNDS ARE  
13 APPROPRIATED IN THIS STATE PURSUANT TO THE APPROPRIATION PROCESS.